## **COMMISSION MEETING AGENDA**

## **Regular Meeting**

Tuesday, January 19, 2016 7:00 P.M. PARK HILL COMMUNITY HALL ROOM

- 1. CALL TO ORDER AND ATTENDANCE
- 2. ADDED AGENDA ITEMS
- 3. MEETING MINUTES:

A. Regular Meeting December 21, 2015

- 4. PUBLIC COMMENTS
- 5. LEGISLATIVE BILLS AND COMMUNICATIONS
- 6. FINANCIAL REPORTS: December 2015
- 7. REPORT OF FIRST SELECTMAN
- 8. REPORT OF THE TENANT ASSOCIATION BOARD
- 9. REPORT OF THE RSC
- 10. REPORT OF THE EXECUTIVE DIRECTOR
- **11. POLICIES AND PROCEDURES**
- **12. OLD BUSINESS** 
  - A. PILOT \*
- **13. NEW BUSINESS**
- 14. PUBLIC COMMENT
- **15. SUGGESTION BOX**
- **16. EXECUTIVE SESSION**
- 17. ADJOURNMENT

\*Starred items may/may not be discussed, and will remain on agenda pending receipt of additional information.